

# 2025 Nonprofit Fundraising Conference

Wednesday, July 23  
McNamara Alumni Center, Minneapolis



## Request for Session Proposals: Submission Form Questions

If you have questions about submitting a proposal for the 2025 Nonprofit Fundraising Conference, please contact Courtney Gerber, MCN program director, at 651-757-3087 or [cgerber@minnesotanonprofits.org](mailto:cgerber@minnesotanonprofits.org).

[Submit a Session Proposal](#); the deadline to submit is Tuesday, March 18, 11:59 p.m. CST.

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### 1. Session Title (8 word maximum)

### 2. Session Description (150 words maximum)

*Write a description of your session as it could appear in the conference program. Introduce at least one learning objective into the description. If selected, you'll have an opportunity to update and refine your description.*

### 3. Please identify the track that best matches your session:

- a. Grant prospecting or writing
- b. Relationship building
- c. Philanthropic reform / disruption
- d. Research / trends
- e. Grantmaking

### 4. What level of prior knowledge is required for success in your session?

*The conference seeks all levels of learning although most accepted sessions will focus on advanced or intermediate levels. The selection committee also acknowledges that people can be at any level of learning regardless of where they are on their work journey.*

- a. General Prior Knowledge: Presenter(s) will provide presentations that would be useful to people of all knowledge and experience levels with the subject matter.
- b. Intermediate Prior Knowledge: Presenters will define terms and spend some time providing basic information on the subject, but participants should have some familiarity related to the subject (i.e., lived experience or on-the-job experience).
- c. Advanced Prior Knowledge: Participants should have advanced knowledge of/experience with the subject area to get the most out of the session.

### 5. What is your preferred length of your session?

- a. 60 minutes
- b. 75 minutes

- c. 90 minutes

**6. How do you imagine engaging attendees? (Select 1-2)**

- a. Small group conversations/activities
- b. Individual reflection (i.e. you give people time to self-reflect on an idea and how it impacts their work/life)
- c. Whole group discussion (i.e. you share and then invite anyone to add their experience to the conversation)
- d. Formal Presentation – “Lecture-style” presentations featuring one or two presenters. Formal presentations should include ample time for audience questions, discussion, and interaction
- e. Responding to quizzes or polls
- f. Multi-media (introducing video, sound, or another element)
- g. Other

**7. Main Contact Person**

*Please include the full contact information for the session presenter who will be MCN's main contact during the planning process. They must be one of the session presenters.*

- a. First Name
- b. Last Name
- c. Pronouns
- d. Title (if applicable)
- e. City
- f. State
- g. Tribal Affiliation (if applicable) (optional)
- h. Race / Ethnicity (optional)
- i. Phone
- j. Email
- k. Social Media Handle(s) (if applicable)

**8. Co-Presenters**

*If you will have co-presenters and you know who they are, include their information in this section. If you won't have co-presenters or you're unsure who they are at this time, please leave this section blank. Please don't list specific people if you haven't spoken with/invited them.*

- a. First Co-Presenter First Name
- b. First Co-Presenter Last Name
- c. First Co-Presenter Pronouns
- d. First Co-Presenter Title (if applicable)
- e. First Co-Presenter Email
- f. First Co-Presenter Social Media Handle(s) (if applicable)
- g. Second Co-Presenter First Name
- h. Second Co-Presenter Last Name
- i. Second Co-Presenter Pronouns
- j. Second Co-Presenter Title (if applicable)
- k. Second Co-Presenter Email
- l. Second Co-Presenter Social Media Handle(s) (if applicable)

**9. Do any of the proposed workshop presenters work at a nonprofit?**

**10. If any speaker listed above has never presented at a conference / convening, please include a few sentences highlighting their experience presenting on this topic.**